



## Lincoln University Farmers' Market Vendor Application 2019

**Contact Name:**

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**Mailing Address:**

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**Business/Farm name:**

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**Business/Farm Address:**

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**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Website:**

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**Type of membership: Full** \_\_\_\_\_ **Weekly** \_\_\_\_\_

**Can you accept credit cards? Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**What are you planning to sell?**

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**Prepared Food Vendor Category, What are you planning to sell?**

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**How many Saturdays you anticipate being at the market each:**

May \_\_\_\_ June \_\_\_\_ July \_\_\_\_ Aug \_\_\_\_ Sept \_\_\_\_ Oct \_\_\_\_ Nov \_\_\_\_ Dec \_\_\_\_  
Jan \_\_\_\_ Feb \_\_\_\_ Mar \_\_\_\_ April \_\_\_\_

**Are you planning to attend the first day of the market 2019 season?**

Yes \_\_\_\_ No \_\_\_\_ (*weather permitting*)

**I will participate in**

Saturdays' Market Summer: \_\_\_\_\_

Saturday's Market Winter: \_\_\_\_\_

**If applicable, please attach a copy of:**

- Any required Jefferson City Missouri Health Department permits
  - Current Missouri Egg License
  - Dairy manufacturing plant license
  - Copy of the most recent certificate of kitchen inspection
  - USDA or Missouri State Processing Plant Information & Establishment
  - Proof of organic certification
- I agree to abide by the agreements set forth by the Lincoln University

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please return to:**

Taylor Cleveland, Manager  
Lincoln University Farmers' Market Suite B, room 120, Lorenzo Green Hall  
900 Leslie Boulevard  
Jefferson City, MO 65101